



## HARSTON PARISH COUNCIL

Chairman: Mr Dominic Bellamy. Clerk: Mrs Diane Bayliss

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### NOTICE OF A MEETING OF THE PARISH COUNCIL

#### **To Members of the Council:**

I hereby give notice that a meeting of Harston Parish Council will be held on **Thursday 2<sup>nd</sup> September 2021 at 7.30pm at the Parish Church**

You are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder:

Members of the public and press are invited to attend.

27<sup>th</sup> August 2021

Clerk to the Parish Council

#### **21-22/69 Apologies and Reasons for Absence**

*(LGA 1972 s 85(1))*

#### **21-22/70 Members' Declaration of Interest for Items on the Agenda**

*(Localism Act 2011 s 31 s 33)*

#### **21-22/71 Open Forum for Public Participation (15 Minutes)**

*At the close of this item, members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman*

#### **21-22/72 Minutes of Previous Meeting**

- a. **Proposal:** That Harston Parish Council herewith agree the minutes of the Parish Council meeting held on 1<sup>st</sup> July 2021

#### **21-22/73 Matters Arising/Clerks Report (for information only)**

- a. CAPALC Conference Date – Friday 17<sup>th</sup> September

#### **21-22/74 Committee Meeting Minutes**

- a. To Receive Minutes of Finance Committee 1<sup>st</sup> July 2021 (Approved August)
- b. To Receive Minutes of Planning Committee 8<sup>th</sup> July 2021 (Approved August)

#### **21-22/75 Matters Arising from Committee Meeting Minutes**

#### **21-22/76 Parish Council Working Groups**

- a. To Consider Setting up a Parish Council Conservation Working Group to Work with the Greener Harston Group
- b. To Discuss Maintenance of the War Memorial Grassed and Planted Area

#### **21-22/77 County and District Councillors Report**

- a. County Councillors Report
- b. District Councillors Report

#### **21-22/78 Recreation Ground/Pavilion Matters**

- a. Update on Recreation Ground
- b. Update on Play Equipment Repairs

- c. **Proposal:** To Consider Request to hold a Boot Camp on the Recreation Ground

#### **21-22/79 Highways and Footpath Matters**

- a. **Information:** Update on SID's Installation
- b. **Information:** Meeting with County Highways Officer (Councillor Holdom)
- c. **Information:** Update on Bus Shelter Refurbishment (Clerk)
- d. Community Gritting Scheme
- e. **Proposal:** To Consider Quotations for Removal of Detritus at the Bus Stop on the High Street
- f. **Proposal:** To Consider supporting the motion "This Parish supports 20's Plenty for Cambridgeshire's aim for wide area, default signed 20mph limits with public engagement for this Parish and across Cambridgeshire's urban and village settlements."
- g. **Proposal:** To Discuss Options for LHI Bid (September 30<sup>th</sup>)

#### **21-22/80 Transport Matters**

- a. Update on East West Rail Action Group (Councillor Holdom)

#### **21-22/81 Harston Residents Group**

- a. Update from HRG Meeting
- b. **Information:** Adoption of Buildings of Interest List (Councillor Harris)

#### **21-22/82 Request for Funding**

- a. To Consider Request for Funding from Harston Parish Church for Printing Costs for Open Weekend.

#### **21-22/83 Parish Magazine Deadline 10<sup>th</sup> September 2021**

#### **21-22/84 Agenda Items for Next Meeting**

*Any business and payments, to be considered at Parish Council meeting must be delivered to the Clerk for inclusion on the agenda at least 7 days prior to the meeting.*

#### **21-22/85 Date of Next Meetings**

Food Hub Meeting 14<sup>th</sup> September  
Finance Discussion Meeting (TBA)  
October 7<sup>th</sup> 2021  
November 4<sup>th</sup> 2021  
December 2<sup>nd</sup> 2021